

# **Data Center Ordinance Advisory Group**

## **Meeting Notes**

**Wednesday, June 26, 2024**

Meeting Location: Development Services Building, Room 107

- 1. Team Check-in**
- 2. Presentation from JMT - Draft Noise Ordinance**
  - a. Amanda will send JMT's presentation to the group.**
  - b. Questions and comments on the draft should be sent in writing to Amanda by COB on Tuesday, July 2.**
  - c. County staff will share JMT's recommendations with the County Attorney**
- 3. Future meeting date reminders**
  - a. Our next regular meeting is July 10**
- 4. Meeting adjourned**